

# PREVENTION PROGRESS

#### Department of Child Abuse and Neglect Prevention

The Children's Trust Fund

Fall 2016

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of the New
Resources
Available on
Our Website!

### **EVALUATING OUR PROGRAMS**

According to a 2015 study conducted by the University of Alabama College of Human Environmental Science and Center for Business and Economic Research—Culverhouse College of Commerce revealed that child abuse and neglect costs taxpayers \$2.3 billion dollars every year.

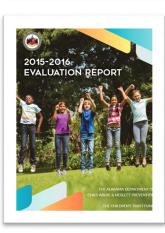
In the program year 2015-2016, the Department awarded over \$5.3 million from three primary federal and state funding streams to fund 2 statewide initiatives and 122 community-based prevention programs in Alabama that applied for funding.

In 2015, the Department started working with a research team from the Human Development and Family Studies department at Auburn University to conduct a systematic evaluation of its funded programs in an effort to document the magnitude of the Department's outreach and the effects of program offerings for youth and parents around the state who took part in an ADCANP/CTF funded program.

According to the evaluation team, funded programs report providing services by phone or in person to a total of 100,146 adults and children in Alabama during the one year period.

Check out the newly released Evaluation Report and Executive Summary located on our website at <a href="http://ctf.alabama.gov/">http://ctf.alabama.gov/</a>
Programs.htm.





## **ADCANP'S NEWEST FAMILY MEMBERS**

Frederick "Fred" Taylor Stimpson V



Born on October 3rd to Claire & Frederick Stimpson

Weighed 8 lbs. 4 ozs. 21 1/2 " long

It's a Boy

Cooper Austin Post

Born September 6th
To Carlie & Austin Post
(Barbara Anne Fell's
Grandson)

Weighed 6 Lbs. 14 Ozs. 20 1/2 " Long





Greetings To You All:

This is the time of the year when our agency is busily involved with conducting site visits for our grantees and engaging in area check presentation events across the state. Although I have not been able to personally attend each check presentation event, I have been incredibly impressed by those I have attended. We have been blessed by the presence of legislators at almost every event and they have heard from their constituents about the positive work our grantees do each and every day to impact the lives of children and families. It is

so important when policymakers are able to learn from our grantees and from those in the communities receiving our services the impact these programs are having on the people we serve. The check presentations are also covered well in this edition of our quarterly newsletter and we are proud to feature this meaningful aspect of our work together. I want to thank each of the area coordinators for planning and carrying out such great events!

We have also just released our 2015-2016 Program Evaluation Report conducted by our partners at Auburn University. The report is linked on our web site and our AU partners at the College of Human Development and Family Studies also produced an executive summary, one-pager front and back, featuring statistics for adults on one side and youth on the other. The report is full of meaningful facts and infographics that reveal our agency is making a difference in the lives of those we serve. Many thanks to Dr. Francesca Adler-Baeder, professor at AU, Ami Landers, and her evaluation team for conducting such a comprehensive report.

As we move into this time of the year, I want to also wish everyone a very peaceful, productive Holiday season!

Best,

Spelye Q. Longston

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## **Program Spotlight**

### Hospice of Marshall County—Fall Camp HOPE



What is Fall Camp HOPE? Their school-based bereavement services are kicked off each year with Camp HOPE, a one-day grief support camp for K-12 students that incorporates many "tools of expression," including equine-assisted learning, crafts, music, outdoor activities and more!

It is estimated that one out of five children will experience the death of someone close to them by age 18 causing stress and increased risk for abuse. To positively impact grieving families, Hospice of Marshall County partners with schools and the community to teach parenting skills.



















The Alabama Theatre

The Polar Express Benefiting Kid One Transport

Saturday, December 10th, 2016

10 a.m. and 2 p.m. wo showings of the widely loved holiday film The Polar Express at the Alabama Theatre

Each child receives a conductor's hat, goodies from the Candy Bar, and a visit and photo with Santa

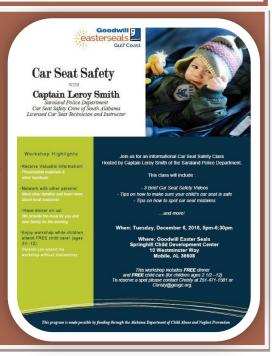
11:30 a.m. - 2 p.m.
"where kids can get "hands on" with different "Touch a Transport" where kids can get "hands on" with different types of transportation including cars, trucks, planes, and more!

All proceeds benefit Kid One Transport, providing transportation to children and expectant mothers to medical care throughout Alabama!

Tickets \$12 per person www.kidone.org



Grantees Host Numerous Events Around the State



District 2—November 2

District 3—November 16

District 4—November 18

# **Check Presentations Across the State**



District 1—November



District 2—November 3



District 4—November 10



To Old Asset Proteins

District 6—November 15



District 7—November 4



A very special thank you to all the legislators at this year's check presentations!

#### **MISSION STATEMENT**

The Department of Child Abuse and Neglect Prevention secures resources to fund evidence-based community programs committed to the prevention of child maltreatment; we advocate for children and the strengthening of families.

# Department of Child Abuse and Neglect Prevention BOARD OF DIRECTORS

**District One** 

Rev. Clinton L. Johnson

**District Two** 

Ms. Anita L. Archie, Board Chair

**District Three** 

Dr. Mitchell Brown

**District Four** 

Mr. Myron C. Gargis

**District Five** 

Representative Terri Collins

**District Six** 

Senator Cam Ward

**District Seven** 

Ms. Nancy G. Sewell

Members-At-Large

Ms. Margaret Whatley Ms. Beth Chapman

**Department of Education** 

Mr. Michael Sentence, Superintendent Designee—Ms. Karen Porter

**Department of Mental Health** 

Commissioner Jim Perdue

Designee—Ms. Beverly Johnson (Acting)

**Department of Human Resources** 

Commissioner Nancy Buckner

Designee—Mr. Paul Butler

**Department of Public Health** 

Dr. Thomas M. Miller (Acting State Health Officer)

Designee—Mr. Jamey Durham

**Department of Public Safety** 

Colonel John E. Richardson

Designee—Lt. Will Wright

#### FINANCIAL REPORTING DUE DATES

#### All Programs are Required to Submit Quarterly Reports (except TANF):

- November 16, 2016 (Period Covered: August 1 October 31)
- February 16, 2017 (Period Covered: November 1 January 31)
- May 16, 2017 (Period Covered: February 1 April 30)
- August 10, 2017 (Period Covered: May 1 July 31)

TANF Programs are required to submit their financial report by the 7th of each month.

\*\*\*\*\*As a reminder, all reports are to be completed through the online system located on our home page at <a href="https://www.ctf.alabama.gov">www.ctf.alabama.gov</a>.\*\*\*\*



